



Bib Data Sheet


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<b>SERIAL NUMBER</b> 09/408,396	<b>FILING DATE</b> 09/29/1999 <b>RULE</b> -	<b>CLASS</b> 536	<b>GROUP ART UNIT</b> 1623	<b>ATTORNEY DOCKET NO.</b> GLIS-0064	
<b>APPLICANTS</b> CHRIS BUHR, REDWOOD, CA ; MARK MATTEUCCI, PORTOLA VALLEY, CA ; NORBERT W. BISCHOFBERGER, SAN CARLOS, CA ; BRIAN FROEHLER, RENO, NV ;					
<b>** CONTINUING DATA *****</b> THIS APPLICATION IS A REI OF 07/652,978 02/08/1991 PAT 5,672,697					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> <b>** 10/28/1999</b>					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and <i>Hand</i> <i>Quas</i> <i>HO</i> Acknowledged Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> -	<b>TOTAL CLAIMS</b> 26	<b>INDEPENDENT CLAIMS</b> 13
<b>ADDRESS</b> JOSEPH LUCCI WOODCOCK WASHBURN KURTZ MACKIEWICZ & NORRIS LLP ONE LIBERTY PLACE 46TH FLOOR PHILADELPHIA ,PA 19103					
<b>TITLE</b> NUCLEOSIDE 5'-METHYLENE PHOSPHONATES					
<b>FILING FEE RECEIVED</b> 1934	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		